FER 24 4 22 PH '03

W.E. DAVIS OH. CLK.

PREPARED BY & RETURN TO:

S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092 (888) 316-7466

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, LIFE BANK 10540 Magnolia Avenue #C, Riverside, CA 92505 (Assignor) by these presents does assign and set over, without recourse, to FRANKLIN CREDIT MANAGEMENT CORP. Six Harrison Street, New York, NY 10013 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by DANNY K MORRIS AND WIFE SHELLEY N MORRIS to LIFE BANK. Said mortgage Dated: 6/9/2000 is recorded in the State of MS, County of De Soto on 6/16/2000, as Book 1221 Page 0758 AMOUNT: \$ 168,300.00 SEE ATTACHED EXHIBIT A

Property Address: 8246 LAURELL HILL, OLIVE BRANCH, MS 38654

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 2/13/2003 LIFE BANK

Orion Financial Group, Inc. Attorney in fact

By:

MORRIS FCMC RSV \*99092835\*

A. Tucker, Assistant Vice President

State of Texas

County of Tarrant

On 2/13/2003, before me, the undersigned, A. Tucker, who acknowledged that he/she is Assistant Vice President of/ Orion Financial Group, Inc. Attorney in fact for LIFE BANK and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of LIFE BANK.

L DAWKINS
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Expires 7-26-2006

Notary public, L. Dawkins

My commission expires: July 26, 2006

## Exhibit A

LOT 52, THE PLANTATION, SECTION A, PHASE 1, SECTION 22, TOWNSHIP 1 SOUTH, RANGE 6 WEST, AS SHOWN ON PLAT OF RECORD IN BOOK 36, PAGES 33-41, IN THE CHANCERY CLERK'S OFFICE OF DESOTO COUNTY, MISSISSIPPI, TO WHICH REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION OF SAID PROPERTY. \*MORTGAGE WAS RE-RECORDED ON 07/10/2000 IN BOOK 1227 PAGE 0387.

\*THIS ASSIGNMENT IS BEING RECORDED TO ADD THE RE-RECORDING INFORMATION OF THE MORTGAGE FROM ASSIGNMENT RECORDED 09/09/2002 IN BOOK 1559 PAGE 0653.